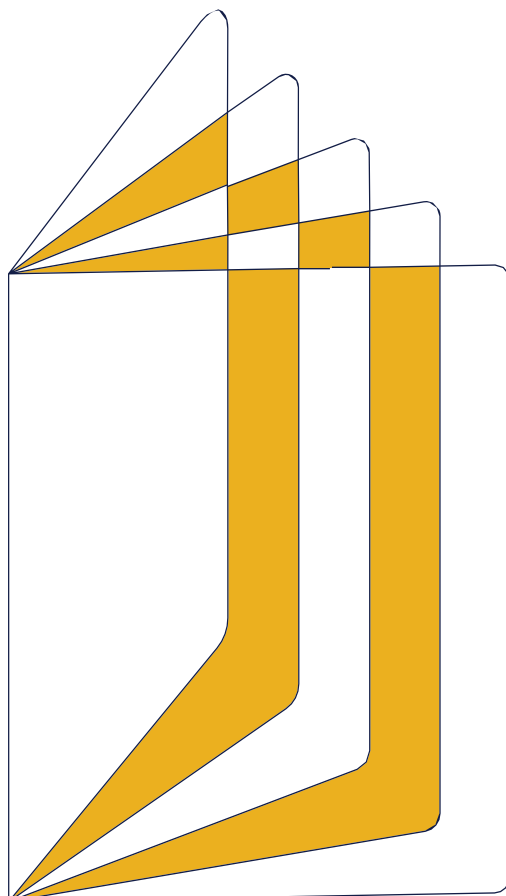


Application form



# Postgraduate Diploma in *International Mental Health, Law, Policy & Rights-based Services*

**2025–2026**



|  |                |
|--|----------------|
| Apply by   | 31 August 2025 |
| <p>The duly completed admission form may be submitted ONLINE or a printed copy may be sent by post to the following address:</p> <p><b>Mrs. Shubhangi Puranik</b><br/>ILS Law College, Law<br/>College Road, Pune—<br/>411004, MH, India</p> |                |
| <p>Applicants can also email a scanned copy of this application form with relevant documents to:</p> <p><a href="mailto:learn@cmhlp.org">learn@cmhlp.org</a></p>   |                |

All fields are mandatory unless indicated otherwise

Personal details

|  |  |
|--|--|
| Title  |  |
| First name   |  |
| Middle name/initial  |  |
| Last name  |  |
| <input type="checkbox"/> Male <input type="checkbox"/> Female <input type="checkbox"/> Prefer not to say<br><br><input type="checkbox"/> Other (please specify): |  |
| Nationality  |  |
| Date of birth<br>(dd/mm/yyyy)  |  |

|   |           |  |
|---|-----------|--|
| Email address   |           |  |
| <b>PHONE NUMBER</b><br>(With country code<br>and area code) | Residence |  |
|   | Office    |  |
|   | Mobile    |  |

|                       |
|-----------------------|
| <b>POSTAL ADDRESS</b> |
| Residence             |
| Office                |

|   |  |
|---|--|
| <b>Permanent residence</b><br><br>(If different than the above-mentioned residence address) |  |
|---|--|

|  |   |
|--|---|
| <b>How did you learn about this Diploma?</b> | <input type="checkbox"/> Social media<br><input type="checkbox"/> Our website<br><input type="checkbox"/> Alumni<br><input type="checkbox"/> Faculty member<br><input type="checkbox"/> Emailer<br><input type="checkbox"/> Other (Please specify): |
|--|---|

|  |
|--|
| <b>Disability/special needs</b> <input type="checkbox"/> Yes <input type="checkbox"/> No |
| If yes, please mention details:  |

Education

Please mention undergraduate & post-graduate qualifications

| University | Degree | Grade | Year |
|------------|--------|-------|------|
|            |        |       |      |
|            |        |       |      |
|            |        |       |      |
|            |        |       |      |
|            |        |       |      |

## Work experience

Please list all positions held in chronological order, starting with your current position. If all positions are in the same organisation, please list in promotional sequence.

| Name of organisation | Title/Position | From<br>(mm/yy) | To<br>(mm/yy) |
|----------------------|----------------|-----------------|---------------|
|                      |                |                 |               |
|                      |                |                 |               |
|                      |                |                 |               |
|                      |                |                 |               |
|                      |                |                 |               |

## Statement of purpose

The Admissions Committee members will read your statement of purpose in great detail. It should be written by you alone and represent your original work. The statement should be typed, double-spaced, and no more than 250 words.

In your statement, please discuss:

- Your background—how your experiences (education, work, etc.) have prepared you for this programme
- Your motivations to apply for this programme—your professional goals, interests, etc.
- Your decision to apply for this programme—why do you think there is a good fit between your objectives and this programme

**Please attach a separate sheet for your statement of purpose if you choose to send us a hardcopy of this application form.**

## Language proficiency *(For English language only)*

Please grade yourself by ticking the appropriate boxes

|         |                                |                                  |                                 |
|---------|--------------------------------|----------------------------------|---------------------------------|
| Spoken  | <input type="checkbox"/> BASIC | <input type="checkbox"/> WORKING | <input type="checkbox"/> FLUENT |
| Written | <input type="checkbox"/> BASIC | <input type="checkbox"/> WORKING | <input type="checkbox"/> FLUENT |
| Reading | <input type="checkbox"/> BASIC | <input type="checkbox"/> WORKING | <input type="checkbox"/> FLUENT |

## Fee and funding

Tuition for Indian students: INR 1,25,000 + 18% GST

Tuition fee for students from LMICs: USD 1500 + 18% GST

Tuition fee for students from MICs: USD 3000 + 18% GST

Tuition fee for students from HICs: USD 5000 + 18% GST

Tuition fee includes access to online sessions, online learning platform, course material, and proposal / essay supervision. The fee also includes accommodation costs during the residential session in Pune.

**Please note:** We strongly encourage participants from low- and middle-income countries to apply for this course.

For applicants accepted into the programme, a full tuition fee payment is due **no later than 30 September 2025.**

Students accepted into the programme will be notified with necessary instructions regarding the fee payment at the time of their confirmed participation in the programme.

|   |  |
|---|--|
| This programme will be funded by:<br><br>(Please select one option) | <input type="checkbox"/> Self  |
|   | <input type="checkbox"/> Sponsoring Organisation:<br><br>(Please fill in details of sponsoring organisation at the end of this form) |

## Name & addresses of two Referees

|   |                |  |
|---|----------------|--|
| 1 | Name           |  |
|   | Postal address |  |
|   | Email address  |  |
|   | Phone number   |  |

|   |                |  |
|---|----------------|--|
| 2 | Name           |  |
|   | Postal address |  |
|   | Email address  |  |
|   | Phone number   |  |

## Two letters of recommendation

(Please attach separately)

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|  |                              |
|--|------------------------------|
| <b>Declaration</b>   |                              |
| <p>I confirm that the information given by me in this form is correct and complete.</p> <p>I accept that Indian Law Society (ILS) has the right to cancel my application if information given by me is false or fortified. I have read all the instructions mentioned in the prospectus and application form &amp; agree to abide by the instructions.</p> | <b>APPLICANT'S SIGNATURE</b> |
|  |                              |
|  | <b>DATE</b>                  |
|  |                              |

To be filled out by the student being sponsored

Sponsoring Organisation

Name of the sponsoring organisation \_\_\_\_\_ nominates the applicant for the Postgraduate Diploma in Mental Health, Law, Policy & Rights-based Services. It is understood that this applicant, if admitted, will be allowed to participate in the programme. The sponsoring organisation shall be responsible for payment of the programme fee.

Sponsor’s information

(Please share details of an individual from the sponsoring organisation who we may contact)

|                |  |
|----------------|--|
| Title          |  |
| First name     |  |
| Middle initial |  |
| Last name      |  |
| Position       |  |
| Email address  |  |
| Postal address |  |

|                                 |  |
|---------------------------------|--|
| Signature                       |  |
| Seal/ stamp of the organisation |  |